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| STATEMENT UNDER 37 CFR 3.73(b)   |   |   |                             |   |  |  |  |
|--|---|---|-----------------------------|---|--|--|--|
| Applican   | t/Patent Owr  | ner: Scott Sibbett  |                             |   |  |  |  |
| Application No./Patent No.: 10/814,979   |   |   |                             | Filed/Issue                                       | Filed/Issue Date: March 30, 2004         |  |  |
| Titled: COUNTER ELECTROSEPARATION DEVICE WITH INTEGRAL PUMP AND SIDEARMS FOR IMPROVED CONTROL AND SEPARATION                 |   |   |                             |   |  | DEARMS FOR IMPROVED                              |  |
| Intel Corporation , a Corpor   |   |   | Corporation                 |   |  |  |  |
| (Name of Assignee) (Type o   |   |   | (Type of Assignee, e.g., co | orporation, partnersl                             | hip, university, government agency, etc. |  |  |
| states th  | at it is:   |   |                             |   |  |  |  |
| 1.   | the assign  | nee of the entire righ  | t, title, and interest in   | n;  |  |  |  |
| 2.   |   | an assignee of less than the entire right, title, and interest in (The extent (by percentage) of its ownership interest is %); or |                             |   |  |  |  |
| 3. the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) |   |   |                             |   |  |  |  |
| the patent application/patent identified above, by virtue of either:   |   |   |                             |   |  |  |  |
| A. 🔀   | An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015913, Frame 0735, or for which a copy therefore is attached. |   |                             |   |  |  |  |
| OR   |   |   |                             |   |  |  |  |
| В.   | A chain of  | f title from the invent   | or(s), of the patent a      | pplication/patent ident                           | ified above, to t                        | he current assignee as follows:                  |  |
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|  |   |   |                             | evidence of the chain<br>suant to 37 CFR 3.11.    | of title from the                        | e original owner to the assignee was,            |  |
|  |   |   |                             | nal assignment docume<br>ent in the records of th |  | submitted to Assignment Division in MPEP 302.08] |  |
| The unde   | ersigned (wh  | ose title is supplied   | below) is authorized        | to act on behalf of the                           | assignee.                                |  |  |
| /Martin Sulsky/  |   |   |                             |   |  | April 15, 2009                                   |  |
|  | Signature   |   |                             |   | ·  | Date   |  |
| Martin Sulsky  |   |   |                             |   |  | Attorney, Reg. No. 45,403                        |  |
| Printed or Typed Name  |   |   |                             |   | •  | <br>Title  |  |

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